

PLEASE MARK THE CLASS ENTRY BOXES WITH A CROSS (For NFC DOGS, PLEASE COMPLETE ALL DOG DETAILS AND CROSS THE NFC BOX)

For Class 54 (Flyball class), complete separate form. For Classes 63, 64 & 65 (Championship classes) complete corresponding additional form.

Dog 1		HANDLER:																			NFC									
REGISTERED NAME OF DOG			SAT 29 TH AUG	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	
			SUN 30 TH AUG	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53
			MON 31 ST AUG	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	
KC REGISTRATION / ATC* NUMBER			THURS 3 RD SEP	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	
BREED			FRI 4 TH SEP	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	
SEX D/B		DATE OF BIRTH	SAT 5 TH SEP	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151								
GRADE			CLASS 36				PAIRS Dog								TOTAL No. OF INDIVIDUAL CLASSES ENTERED															
			PAIRS PARTNER																											

Dog 2		HANDLER:																			NFC									
REGISTERED NAME OF DOG			SAT 29 TH AUG	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	
			SUN 30 TH AUG	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53
			MON 31 ST AUG	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	
KC REGISTRATION / ATC* NUMBER			THURS 3 RD SEP	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	
BREED			FRI 4 TH SEP	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	
SEX D/B		DATE OF BIRTH	SAT 5 TH SEP	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151								
GRADE			CLASS 36				PAIRS Dog								TOTAL No. OF INDIVIDUAL CLASSES ENTERED															
			PAIRS PARTNER																											

Dog 3		HANDLER:																			NFC									
REGISTERED NAME OF DOG			SAT 29 TH AUG	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	
			SUN 30 TH AUG	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53
			MON 31 ST AUG	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	
KC REGISTRATION / ATC* NUMBER			THURS 3 RD SEP	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	
BREED			FRI 4 TH SEP	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	
SEX D/B		DATE OF BIRTH	SAT 5 TH SEP	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151								
GRADE			CLASS 36				PAIRS Dog								TOTAL No. OF INDIVIDUAL CLASSES ENTERED															
			PAIRS PARTNER																											

A dog must at the time of entry for the competition, be registered as required by Kennel Club Rules and Regulations in the competitors' name (or registration or transfer applied for).

*The Kennel Club "Authority To Compete" (ATC) number for dogs resident outside the UK must be stated or the entry form will be returned.

INSTRUCTIONS:-
 This form must be used by one person (or partnership) only. Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one section only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at The Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by The Kennel Club. Dogs under 18 months of age on the first day of the Show cannot be entered for competition. **On no account will entries be accepted without fees or with post-dated cheques. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after its name.**
USE BLOCK CAPITALS throughout when completing this entry form.

ENTRIES To:-
Mrs P. Spink,
20 Granwood Road,
Eston,
Middlesbrough,
Cleveland
TS6 9HX

_____ Individual Entries @ £2.25	_____
_____ Pairs Entries @ £4.50	_____
_____ Championship Entries @ £12.00	_____
_____ Flyball Team Entries @ £13.50	_____
_____ Nights Camping @ £8.00 per night	_____
_____ Additional Cars @ £2.00 per week	_____
Add Postage (SAE NOT REQUIRED)	0.40
TOTAL FEES ENCLOSED	

ENTRIES CLOSE:- MONDAY 1ST JUNE 2009 Cheques payable to **WILTON AGILITY CLUB** **PLEASE CHECK ALL DETAILS BEFORE POSTING**

CAMPING:-
 Camping charges are **£8.00 per night**.
 Please supply the following details (tick boxes):-

Caravan	Caravan & awning	Trailer Tent	Mobile Home	Tent
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

NIGHTS CAMPING REQUIRED:-

Fri	Sat	Sun	Mon	Tues	Wed	Thurs	Fri	Sat
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Please state name of club / group you wish to camp with:-

ASSISTANCE:-
 If you can help out during the week, please tick which days:-

Sat	Sun	Mon	Thurs	Fri	Sat
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

JOB PREFERENCES:-

Caller	Scrimmer	Scoreboard	Poler	Other (please state)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PLEASE NOTE: THERE IS CAMPING FOR 300 UNITS. THESE WILL BE ALLOCATED ON A FIRST COME, FIRST SERVED BASIS. IF YOU ARE NOT WITHIN THE 300 YOU WILL BE NOTIFIED BEFORE PAYMENT IS ACCEPTED. ON NO ACCOUNT WILL CAMPING ENTRIES BE ACCEPTED WITHOUT A COMPLETED ENTRY FORM & ACCOMPANYING FULL PAYMENT ACCORDING TO THE TERMS ABOVE.

DECLARATION:- I / We agree to submit to and be bound by the Kennel Club Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine manners with which the Kennel Club is concerned. I / We also undertake to abide by the regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the day of the Show. I further declare that, I believe to the best of my knowledge that dogs are not liable to disqualification under Kennel Club Agility Show Regulations.

Usual signature(s) of Owner(s) (or authorised Agent): _____ Date: _____

Note: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.

OWNER'S NAME: _____

ADDRESS: _____

POST CODE: _____

TEL NO. (INC. STD CODE): _____

HANDLER'S NAME:
(IF DIFFERENT FROM OWNER)

ADDRESS: _____

POST CODE: _____

TEL NO. (INC. STD CODE): _____

THE NORTHERN AGILITY WEEK: OPEN & CHAMPIONSHIP SHOW (WILTON AGILITY CLUB) TEAM FLYBALL ENTRY & DECLARATION
GREYSTONE FARM, CALDWELL, RICHMOND SATURDAY 29TH AUGUST – SATURDAY 5TH SEPTEMBER 2009

DECLARATION: I / We agree to submit to and be bound by the Kennel Club Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned. I / We also undertake to abide by the Regulations of this Show and not to bring to this Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the day of the Show. I further declare that, I believe to the best of my knowledge that dogs are not liable to disqualification under Kennel Club Agility Show Regulations.

Note: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.

TEAM NAME: _____ **TEAM CAPTAIN:** _____

DOG 1				
REGISTERED NAME OF DOG				ADDRESS OF OWNER (INC. POST CODE):
KC REGISTRATION NUMBER	*ATC No.			
BREED				TEL No.:
SEX D / B	DATE OF BIRTH			USUAL SIGNATURE OF OWNER:
NAME OF HANDLER:				DATE:

DOG 2				
REGISTERED NAME OF DOG				ADDRESS OF OWNER (INC. POST CODE):
KC REGISTRATION NUMBER	*ATC No.			
BREED				TEL No.:
SEX D / B	DATE OF BIRTH			USUAL SIGNATURE OF OWNER:
NAME OF HANDLER:				DATE:

DOG 3				
REGISTERED NAME OF DOG				ADDRESS OF OWNER (INC. POST CODE):
KC REGISTRATION NUMBER	*ATC No.			
BREED				TEL No.:
SEX D / B	DATE OF BIRTH			USUAL SIGNATURE OF OWNER:
NAME OF HANDLER:				DATE:

DOG 4				
REGISTERED NAME OF DOG				ADDRESS OF OWNER (INC. POST CODE):
KC REGISTRATION NUMBER	*ATC No.			
BREED				TEL No.:
SEX D / B	DATE OF BIRTH			USUAL SIGNATURE OF OWNER:
NAME OF HANDLER:				DATE:

RESERVE DOG 1				
REGISTERED NAME OF DOG				ADDRESS OF OWNER (INC. POST CODE):
KC REGISTRATION NUMBER	*ATC No.			
BREED				TEL No.:
SEX D / B	DATE OF BIRTH			USUAL SIGNATURE OF OWNER:
NAME OF HANDLER:				DATE:

RESERVE DOG 2				
REGISTERED NAME OF DOG				ADDRESS OF OWNER (INC. POST CODE):
KC REGISTRATION NUMBER	*ATC No.			
BREED				TEL No.:
SEX D / B	DATE OF BIRTH			USUAL SIGNATURE OF OWNER:
NAME OF HANDLER:				DATE:

IF YOU ARE ONLY ENTERING FLYBALL, PLEASE ENSURE THAT ALL DETAILS ARE FULLY COMPLETED ON THIS FORM

ELIGIBILITY FOR CHAMPIONSHIP CLASS (CLASSES 63, 64 AND 65) (LARGE, MEDIUM AND SMALL DOGS)

Please enter below details of the classes that gained each dog eligibility to the Championship Class.

IT IS THE COMPETITOR'S RESPONSIBILITY TO ENSURE ALL DETAILS BELOW ARE CORRECT.

Dog 1				
REGISTERED NAME OF DOG	SOCIETY	SHOW DATE	CLASS	PLACE
KC REGISTRATION No. OR ATC				

Dog 2				
REGISTERED NAME OF DOG	SOCIETY	SHOW DATE	CLASS	PLACE
KC REGISTRATION No. OR ATC				

Dog 3				
REGISTERED NAME OF DOG	SOCIETY	SHOW DATE	CLASS	PLACE
KC REGISTRATION No. OR ATC				

Dog 4				
REGISTERED NAME OF DOG	SOCIETY	SHOW DATE	CLASS	PLACE
KC REGISTRATION No. OR ATC				

PLEASE NOTE: WHEN SIGNING THE DECLARATION ON THE "DECLARATION, CAMPING, JOBS & FEES" FORM, YOU ARE FULLY ABIDING THAT ALL DETAILS SUBMITTED ON THIS FORM ARE ACCURATE & CORRECT. WILTON AGILITY CLUB WILL NOT BE HELD ACCOUNTABLE FOR ANY INACCURATE DETAILS.

YOUR ADDRESS WILL APPEAR IN THE CATALOGUE UNLESS YOU TICK HERE