

# THE KENNEL CLUB INTERNATIONAL AGILITY FESTIVAL OPEN AGILITY SHOW

(Held under Kennel Club Rules and Regulations H)

**Friday 10, Saturday 11 and Sunday 12 August 2007**

**THE EAST OF ENGLAND SHOWGROUND, PETERBOROUGH,**

Instructions. This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club (including details on the Authority to Compete) must be given on this entry Form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by the Kennel Club. Dogs under 18 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after it's name. USE BLOCK CAPITALS throughout when completing this entry form. PLEASE CHECK DETAILS BEFORE POSTING.

|   |  |
|---|--|
| Owner's Name:<br>Address:<br>Post Code:<br>Country: | Address where running orders to be sent (if different from owner):<br>Address:<br>Post Code:<br>Country: |
| Contact Telephone Number:                           | Email:   |

| Please Enter ALL Not For Competition Dogs Here: |               |     |           |       |
|---|---------------|-----|-----------|-------|
| KC Registered Name of Dog                       | KC/ATC Number | DOB | Dog/Bitch | Breed |
|   |               |     |           |       |
|   |               |     |           |       |
|   |               |     |           |       |

|   |   |   |
|---|---|---|
| Please make cheques / postal orders payable to: <b>The Kennel Club</b><br><b>All monies received to be in pounds sterling</b><br><b>Entries Close: 30 June 2007 (postmark)</b><br>Return entries to:<br>Debbie Deuchar, KC Agility Festival, The Kennel Club, 1-5 Clarges Street,<br>Piccadilly, London W1J 8AB<br><br>Tel: +44 (0)20 7518 1013 (office hours Mon to Fri, 9am – 5pm)<br>Email: <a href="mailto:debbie.deuchar@thekennelclub.org.uk">debbie.deuchar@thekennelclub.org.uk</a> | _____ Classes @ £2.40 per class   | £ |
|   | _____ Novice Cup, Starters Cup & International Young Handler classes at £4.80 per class | £ |
|   | _____ Camping Units @ £25.00 for the weekend (Thursday - Monday)                        | £ |
|   | ENCLOSE an SAE <b>or</b> add 50p for return of ring numbers                             | £ |
|   | <b>Total Enclosed</b>   | £ |

**Kennel Club Declaration:**

I/We agree to submit to and be bound by the Kennel Club Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned.

I/We also undertake to abide by the regulations of this Show and not to bring to the Show any dog, which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the day of the Show.

I further declare that, I believe to the best of my knowledge that dogs are not liable to disqualification under Kennel Club Agility Show Regulations.

Signature(s) of owner(s) or authorised agent: ..... Date: .....

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**PLEASE COMPLETE A SEPARATE FORM FOR EACH DOG / HANDLER COMBINATION**

|  |  |  |               |  |             |                 |               |  |  |                          |  |  |
|--|--|--|---------------|--|-------------|-----------------|---------------|--|--|--------------------------|--|--|
| KC Registered Name of Dog  |  |  | Handler       |  |             | KC / ATC Number |               |  |  |                          |  |  |
| Breed  |  |  | Date Of Birth |  | Dog / Bitch |                 | Grade (1 – 7) |  |  | Height of Dog (S /M / L) |  |  |
| Country You Wish To Represent in the Nations Cup should you be selected (Country of birth or residence). If you do NOT want to be selected for the Nations Cup final on Sunday 12 <sup>th</sup> August please state 'NONE' |  |  |               |  |             |                 |               |  |  |                          |  |  |

**Classes Entered (please circle). Please note that junior classes are on a separate form**

**Friday 10<sup>th</sup> August**

|               |   |  |  |  |  |  |   |
|---------------|---|--|--|--|--|--|---|
|               | <b>KC Starters Cup (Grades 1 &amp; 2)</b> |  |  | <b>KC Novice Cup (Grades 3, 4 &amp; 5)</b> |  |  | <b>Please check that your dog is eligible for the Starters or Novice Cup before entering these classes (see rules in schedule).</b> |
| <b>LARGE</b>  | 1   |  |  | 7  |  |  |   |
| <b>MEDIUM</b> | 3   |  |  | 9  |  |  |   |
| <b>SMALL</b>  | 5   |  |  | 11   |  |  |   |

**Saturday 11<sup>th</sup> August**

|               | Grade 1 |    |    | Grade 2 |    |    | Grade 3 |    |    | Grade 4 |    |    | Grade 5 |    |    | Grade 6 |    |    |    | Grade 7 |    |    |    |
|---------------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|----|---------|----|----|----|
| <b>LARGE</b>  | 13      | 16 | 31 | 19      | 22 | 31 | 25      | 28 | 31 | 34      | 37 | 46 | 40      | 43 | 46 | 49      | 52 | 61 | 64 | 55      | 58 | 61 | 64 |
| <b>MEDIUM</b> | 14      | 17 | 32 | 20      | 23 | 32 | 26      | 29 | 32 | 35      | 38 | 47 | 41      | 44 | 47 | 50      | 53 | 62 | 65 | 56      | 59 | 62 | 65 |
| <b>SMALL</b>  | 15      | 18 | 33 | 21      | 24 | 33 | 27      | 30 | 33 | 36      | 39 | 48 | 42      | 45 | 48 | 51      | 54 | 63 | 66 | 57      | 60 | 63 | 66 |

**Sunday 12<sup>th</sup> August**

|               | Grade 1 |    |    | Grade 2 |    |    | Grade 3 |    |    | Grade 4 |     |     | Grade 5 |     |     | Grade 6 |     |     | Grade 7 |     |     |
|---------------|---------|----|----|---------|----|----|---------|----|----|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|
| <b>LARGE</b>  | 79      | 82 | 97 | 85      | 88 | 97 | 91      | 94 | 97 | 100     | 103 | 112 | 106     | 109 | 112 | 115     | 118 | 127 | 121     | 124 | 127 |
| <b>MEDIUM</b> | 80      | 83 | 98 | 86      | 89 | 98 | 92      | 95 | 98 | 101     | 104 | 113 | 107     | 110 | 113 | 116     | 119 | 128 | 122     | 125 | 128 |
| <b>SMALL</b>  | 81      | 84 | 99 | 87      | 90 | 99 | 93      | 96 | 99 | 102     | 105 | 114 | 108     | 111 | 114 | 117     | 120 | 129 | 123     | 126 | 129 |

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|  |  |  |               |             |  |                 |  |                          |
|--|--|--|---------------|-------------|--|-----------------|--|--------------------------|
| KC Registered Name of Dog  |  |  | Handler       |             |  | KC / ATC Number |  |                          |
| Breed  |  |  | Date Of Birth | Dog / Bitch |  | Grade (1 – 7)   |  | Height of Dog (S /M / L) |
| Country You Wish To Represent in the Nations Cup should you be selected (Country of birth or residence). If you do NOT want to be selected for the Nations Cup final on Sunday 12 <sup>th</sup> August please state 'NONE' |  |  |               |             |  |                 |  |                          |

**Classes Entered (please circle). Please note that junior classes are on a separate form**

**Friday 10<sup>th</sup> August**

|               |   |  |   |
|---------------|---|--|---|
|               | <b>KC Starters Cup (Grades 1 &amp; 2)</b> | <b>KC Novice Cup (Grades 3, 4 &amp; 5)</b> | <b>Please check that your dog is eligible for the Starters or Novice Cup before entering these classes (see rules in schedule).</b> |
| <b>LARGE</b>  | 1   | 7  |   |
| <b>MEDIUM</b> | 3   | 9  |   |
| <b>SMALL</b>  | 5   | 11   |   |

**Saturday 11<sup>th</sup> August**

|               | Grade 1 |    |    | Grade 2 |    |    | Grade 3 |    |    | Grade 4 |    |    | Grade 5 |    |    | Grade 6 |    |    | Grade 7 |    |    |    |    |
|---------------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|----|----|
| <b>LARGE</b>  | 13      | 16 | 31 | 19      | 22 | 31 | 25      | 28 | 31 | 34      | 37 | 46 | 40      | 43 | 46 | 49      | 52 | 61 | 64      | 55 | 58 | 61 | 64 |
| <b>MEDIUM</b> | 14      | 17 | 32 | 20      | 23 | 32 | 26      | 29 | 32 | 35      | 38 | 47 | 41      | 44 | 47 | 50      | 53 | 62 | 65      | 56 | 59 | 62 | 65 |
| <b>SMALL</b>  | 15      | 18 | 33 | 21      | 24 | 33 | 27      | 30 | 33 | 36      | 39 | 48 | 42      | 45 | 48 | 51      | 54 | 63 | 66      | 57 | 60 | 63 | 66 |

**Sunday 12<sup>th</sup> August**

|               | Grade 1 |    |    | Grade 2 |    |    | Grade 3 |    |    | Grade 4 |     |     | Grade 5 |     |     | Grade 6 |     |     | Grade 7 |     |     |
|---------------|---------|----|----|---------|----|----|---------|----|----|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|
| <b>LARGE</b>  | 79      | 82 | 97 | 85      | 88 | 97 | 91      | 94 | 97 | 100     | 103 | 112 | 106     | 109 | 112 | 115     | 118 | 127 | 121     | 124 | 127 |
| <b>MEDIUM</b> | 80      | 83 | 98 | 86      | 89 | 98 | 92      | 95 | 98 | 101     | 104 | 113 | 107     | 110 | 113 | 116     | 119 | 128 | 122     | 125 | 128 |
| <b>SMALL</b>  | 81      | 84 | 99 | 87      | 90 | 99 | 93      | 96 | 99 | 102     | 105 | 114 | 108     | 111 | 114 | 117     | 120 | 129 | 123     | 126 | 129 |

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**PLEASE COMPLETE A SEPARATE FORM FOR EACH DOG / HANDLER COMBINATION**

| KC Registered Name of Dog | Handler       |             | KC / ATC Number |                          |
|---------------------------|---------------|-------------|-----------------|--------------------------|
|                           |               |             |                 |                          |
| Breed                     | Date Of Birth | Dog / Bitch | Grade (1 – 7)   | Height of Dog (S /M / L) |
|                           |               |             |                 |                          |

**JUNIOR CLASSES**

| <b>Saturday 11<sup>th</sup> August – International Young Handler of the Year</b> |                 |                    |
|--|-----------------|--------------------|
| <b>Age:</b>  | <b>Under 12</b> | <b>12 and over</b> |
| <b>LARGE</b>   | 67              | 73                 |
| <b>MEDIUM</b>  | 69              | 75                 |
| <b>SMALL</b>   | 71              | 77                 |

| <b>Sunday 12<sup>th</sup> August – YKC Agility Dog of The Year</b> |                 |                    |
|--|-----------------|--------------------|
| <b>Age:</b>  | <b>Under 12</b> | <b>12 and over</b> |
| <b>LARGE</b>   | 130             | 133                |
| <b>MEDIUM</b>  | 131             | 134                |
| <b>SMALL</b>   | 132             | 135                |

# THE KENNEL CLUB INTERNATIONAL AGILITY FESTIVAL OPEN AGILITY SHOW

## HELPERS FORM

Please help us to run this show.

Preferential camping will be allocated to all helpers

*As with all shows, the Kennel Club cannot run the International Agility Festival without YOUR help. To show our gratitude, all helpers will receive preferential camping, an event polo or tee shirt and those that help all day will also be given a lunch voucher. There will also be two amazing raffles for helpers. The first will be every individual helper to win an item of agility equipment. The second will be for all Clubs / Societies that provide a whole ring party for one day to win a piece of contact equipment.*

If you are willing to help please fill out the form below. If you wish to help on a particular ring or for a particular Club – please indicate that in the notes section below.

| DAYS YOU ARE ABLE TO HELP |                       |        |       |                  |        |        |        |             |        |        |
|---------------------------|-----------------------|--------|-------|------------------|--------|--------|--------|-------------|--------|--------|
| NAME:                     | Polo / tee shirt size | Scribe | Score | Other Ring Party | FRI PM | SAT AM | SAT PM | SAT ALL DAY | SUN AM | SUN PM |
|                           |                       |        |       |                  |        |        |        |             |        |        |

Judge / Club Preference (if any): \_\_\_\_\_

If your club or training group are able to run a ring for us, please note your club name here:

Club Name: \_\_\_\_\_

Day: \_\_\_\_\_